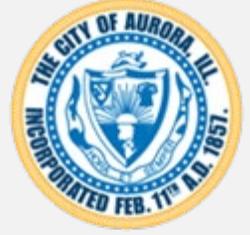


**TRACT HOUSING**One and Two Family Dwellings  
Duplicated from Masterplan Applications**City of Aurora**Development Services Department  
Division of Building and Permits  
77 S Broadway  
Aurora, IL 60505

APPLICATION #: \_\_\_\_\_

Total Fees: \_\_\_\_\_

Submittal Date: \_\_\_\_\_

Online Portal: <https://auro-trk.aspgov.com/etrakit/>

Phone: 630.256.3130

Website: [www.aurora-il.org](http://www.aurora-il.org)

MASTERPLAN APPLICATION NUMBER: \_\_\_\_\_

County: \_\_\_\_\_

School District: \_\_\_\_\_

Park District: \_\_\_\_\_

Address: \_\_\_\_\_

Model Name / Number: \_\_\_\_\_

Subdivision: \_\_\_\_\_

Unit /Phase: \_\_\_\_\_

Owner Information (all fields required)

Additional Contact Info

 Applicant  Developer

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Email: \_\_\_\_\_

**ACKNOWLEDGEMENT OF APPLICATION ONLY**

This is an application only. Completion of this application does NOT entitle the commencement of construction. I, (the applicant) agree to conform to all applicable laws of the City of Aurora. I also agree that all work performed will be in accordance with the plans and specifications as set forth in the approved permit. I understand that the approval of this application and issuance of a permit does not preclude the need to comply with all applicable laws and ordinances. I agree to hold harmless and indemnify the City of Aurora for any claim against the City as the result of any act of commission or omission by or on behalf of the undersigned, his/her agent, principle, contractor, subcontractor or supplier. I the undersigned am the Owner or a duly contracted representative of the owner of said property. As part of this application process, I affirm that all the information herein is true and correct to the best of my knowledge. I authorize the City of Aurora to make any reasonable inspections of the property as part of the application and permit process.

 Owner  Contractor  Representative  Role: \_\_\_\_\_

Name: \_\_\_\_\_ Signature: \_\_\_\_\_

**APPLICATION SUBMITTAL REQUIREMENTS**

- Reference the "[Submittal Requirements, Application Timeframes and Inspection Contacts](#)" handout for quantity of items to submit with completed application
- Proposed Engineering Grading Agreement
- Proposed Plat of Survey for the lot showing site specific home located at this address
- Fox Metro Yellow Card approval specific to this address
- Highway Impact Tax receipt for DuPage and Kane Counties
- Plumber's Letter of Intent specific to this address

**BUILDING INFORMATION**Type:  Detached  Townhouse  Two Family  3 & 4 Family Number of Bedrooms for this unit: \_\_\_\_\_Foundation:  Slab  Crawlspace  Basement Garage:  Attached  DetachedArea: 1<sup>st</sup> Floor: \_\_\_\_\_sf 2<sup>nd</sup> Floor: \_\_\_\_\_sf Basement: \_\_\_\_\_sf Garage: \_\_\_\_\_sf Deck: \_\_\_\_\_sf

Custom Options (provide type and square footage for each):

A. \_\_\_\_\_sf D. \_\_\_\_\_sf

B. \_\_\_\_\_sf E. \_\_\_\_\_sf

C. \_\_\_\_\_sf F. \_\_\_\_\_sf

**APPLICABLE CODES**

2014 State of Illinois Plumbing Code

2024 International Residential Code

[City of Aurora Ordinances](#)

2023 National Electrical Code

2024 State of Illinois Energy Conservation Code

Application Fee is due at time of submittal.

COST OF WORK: \_\_\_\_\_

**CONTRACTOR INFORMATION AND ASSOCIATED SCOPE OF WORK (COMPLETE ALL THAT APPLY)**

**GENERAL CONTRACTOR INFORMATION**

City of Aurora Registration #: \_\_\_\_\_  
Business Name: \_\_\_\_\_  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

**ROOFING CONTRACTOR INFORMATION**

City of Aurora Registration #: \_\_\_\_\_  
Business Name: \_\_\_\_\_  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

**ELECTRICAL CONTRACTOR INFORMATION**

City of Aurora Registration #: \_\_\_\_\_  
Business Name: \_\_\_\_\_  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Electrical Service Size: \_\_\_\_\_ amps  
# of Sets of Service Conductors: \_\_\_\_\_ Size: \_\_\_\_\_

**PUBLIC WORKS CONTRACTOR INFORMATION**

City of Aurora Registration #: \_\_\_\_\_  
Business Name: \_\_\_\_\_  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

\*\*See Engineering Department for Licensing, Site, Grading, Watermain, Sanitary, etc requirements\*\*

**PLUMBING CONTRACTOR INFORMATION**

City of Aurora Registration #: \_\_\_\_\_  
Business Name: \_\_\_\_\_  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Water Service Size: \_\_\_\_\_ Water Meter Size: \_\_\_\_\_  
Type of Backflow Prevention Device: \_\_\_\_\_  
Number of Plumbing Fixture Units: \_\_\_\_\_ PFUs

**MECHANICAL CONTRACTOR INFORMATION**

City of Aurora Registration #: \_\_\_\_\_  
Business Name: \_\_\_\_\_  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Type of HVAC:       RTU     Split System     Unit Heaters  
                                  A/C     Boiler             Exhaust  
# of BTU's: \_\_\_\_\_